



Club Health Assessment for District 23 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8958 | BEACON FALLS | 02/27/1953 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | | | IP | M,SC | 0 | | |
| 8959 | BETHANY | 03/06/1952 | Active | 58 | 2 | 2 | 0 | 0.00% | 56 | 5 | | | N | M,SC | 0 | \$100.00 | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8960 | BETHEL | 06/06/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | | 7 | N | M,SC | 0 | |
| 8961 | BRANFORD | 05/22/1951 | Active | 49 | 2 | 2 | 0 | 0.00% | 53 | 2 | | | N | SC | 3 | | |
| 8962 | BRIDGEPORT HOST | 02/28/1921 | Active | 22 | 1 | 4 | -3 | -12.00% | 25 | 22 | | | IP | | 0 | \$400.00 | |
| 8966 | BROOKFIELD | 03/03/1966 | Active | 74 | 4 | 0 | 4 | 5.71% | 73 | | | | N | | 0 | \$150.00 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8967 | CHESHIRE | 10/19/1949 | Active | 37 | 0 | 3 | -3 | -7.50% | 38 | 6 | | | 2 | N | VP,SC | 0 | \$500.00 |
| 8968 | DANBURY | 09/08/1927 | Active | 97 | 6 | 1 | 5 | 5.43% | 94 | 3 | | | N | SC | 2 | \$1,545.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8969 | DARIEN | 02/17/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 11 | | | | 6 | R | M,SC | 5 | |
| 134305 | Derby Centennial | 04/18/2018 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | | | N | M,VP,SC | 0 | | |
| 8971 | DEVON | 04/30/1942 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 | | | | 10 | R | M,SC | 5 | |
| 68771 | EAST HAVEN | 05/13/2003 | Active | 14 | 5 | 0 | 5 | 55.56% | 26 | | | | 3 | N | | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 8973 | EASTON | 04/19/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | | 2 | | M,VP,SC | 7 | |
| 8974 | FAIRFIELD | 10/20/1936 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | | | 6 | N | M,SC | 12 | |
| 8975 | GEORGETOWN | 02/24/1950 | Active | 23 | 5 | 5 | 0 | 0.00% | 19 | 1 | | | 6 | R | M,SC | 0 | |
| 8976 | GREENWICH | 08/28/1923 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | | | 4 | R | SC | 0 | |
| 8978 | GUILFORD | 04/26/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | R | VP,SC | 12 | | |
| 8979 | HAMDEN | 11/17/1949 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | | | 4 | | VP,SC | 0 | \$20.00 |
| 8980 | MADISON | 02/22/1956 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 20 | | | 4 | N | M,SC | 1 | |
| 8981 | MERIDEN | 11/05/1923 | Active | 86 | 0 | 1 | -1 | -1.15% | 87 | 12 | | | N | VP,SC | 2 | \$1,000.00 | |
| 8982 | MIDDLEBURY | 02/27/1952 | Active | 23 | 0 | 1 | -1 | -4.17% | 21 | 23 | 2 | | 2 | | P,M,VP,SC | 1 | |



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| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8983 | MILFORD | 07/24/1951 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | | R | M,SC | 0 | | | | | |
| 8985 | MONROE | 03/20/1952 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | | | 2 | R | T,M,SC | 1 | | | | |
| 8986 | NAUGATUCK | 12/12/1950 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 5 | | | | M,VP | 0 | | | | \$25.00 |
| 8987 | NEW CANAAN | 03/15/1929 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | | VP,SC | 7 | | | | \$25.00 |
| 8988 | NEW FAIRFIELD | 12/21/1951 | Active | 42 | 0 | 3 | -3 | -6.67% | 50 | 3 | | | N | S | 2 | | | | \$250.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 56805 | NEW FAIRFIELD CANDLEWOOD | 04/11/1995 | Active | 28 | 2 | 0 | 2 | 7.69% | 27 | | | 2 | R | SC | 7 | | | | |
| 8989 | NEW HAVEN | 02/09/1922 | Active | 36 | 5 | 6 | -1 | -2.70% | 36 | 25 | | | 2 | N | M,SC | 0 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 8991 | NEWTOWN | 11/30/1948 | Active(1) | 54 | 2 | 2 | 0 | 0.00% | 55 | 14 | | | R | S,M,SC | 0 | | | | \$500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 8993 | NORTH HAVEN | 03/28/1952 | Active | 14 | 3 | 0 | 3 | 27.27% | 14 | | | 3 | | VP | 0 | | | | \$640.00 |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | | |
| 8994 | NORWALK | 07/10/1946 | Active | 28 | 0 | 1 | -1 | -3.45% | 28 | 8 | | | 2 | N | SC | 0 | | | |
| 8996 | ORANGE | 04/23/1952 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | | 2 | N | SC | 0 | | | | \$6,803.20 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 8997 | OXFORD | 03/15/1951 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 1 | | | 8 | R | M,SC | 5 | | | |
| 63134 | PROSPECT | 05/09/2000 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 9 | | | 5 | | M,VP,SC | 7 | | | | |
| 8999 | RIDGEFIELD | 04/19/1929 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | | | 3 | R | M,SC | 0 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 9000 | SEYMOUR | 08/27/1952 | Active | 55 | 1 | 0 | 1 | 1.85% | 53 | | | | N | | 0 | | | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 103851 | SOUTH MERIDEN | 10/27/2008 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 1 | | | N | SC | 0 | | | | |
| 126536 | Southbury Community | 01/25/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | | 2 | | M,VP,SC | 0 | | | | |
| 9004 | STAMFORD | 11/11/1965 | Active(1) | 6 | 0 | 7 | -7 | -53.85% | 14 | 18 | | | 6 | R | SC | 12 | 90+ Days | | |
| 9005 | STRATFORD | 11/22/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | | S,M,VP,SC | 7 | | | | |
| 9006 | TRUMBULL | 11/30/1950 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 11 | | | 11 | | P,M,VP,SC | 5 | | | | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 45668 | TRUMBULL CENTER | 01/27/1986 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 4 | R | M,VP,SC | 11 | \$200.00 |
| 132299 | Wallingford Bengal Centennial | 08/23/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | N | M,SC | 3 | |
| 9013 | WALLINGFORD LIONS CLUB, INC. Exc Award (06/30/2022) | 12/18/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | | VP,SC | 2 | |
| 9008 | WATERBURY | 10/18/1923 | Active | 25 | 2 | 0 | 2 | 8.70% | 24 | 0 | | 15 | R | SC | 0 | |
| 9009 | WEST HAVEN | 04/25/1951 | Active(1) | 17 | 4 | 0 | 4 | 30.77% | 0 | 0 | | 2 | R | SC | 0 | |
| 9011 | WOLCOTT Exc Award (06/30/2018) | 04/23/1952 | Active | 72 | 0 | 1 | -1 | -1.37% | 73 | 5 | 0 | 2 | R | | 5 | |
| 9012 | WOODBURIDGE | 05/24/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 6 | N | M,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 8977 | GREENWICH WESTERN GREENWICH | 11/21/1966 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,263 | 48 | 44 | 4 | 0.32% | 1,285 | 26 | 50% | 8% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| 149081 | Barkhamsted Cyber | 11/22/2021 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | | |
| 152799 | Hartford Pak-K2 | 10/17/2022 | Newly Chartered | 27 | 27 | 0 | 27 | 100.00% | 0 | | | | P,S,T,M,VP SC VP,SC | 7 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9014 | AVON Exc Award (06/30/2021, 06/30/2022) | 06/18/1951 | Active | 41 | 3 | 4 | -1 | -2.38% | 40 | 16 | | | R | SC | 0 | | |
| 9015 | BARKHAMSTED Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 10/20/1966 | Active | 81 | 3 | 0 | 3 | 3.85% | 77 | | | | R | VP | 0 | | |
| 9016 | BERLIN | 10/27/1941 | Active | 114 | 2 | 3 | -1 | -0.87% | 112 | 33 | | | N | SC | 0 | | |
| 9017 | BETHLEHEM | 05/30/1972 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | | 2 | N | M,VP,SC | 6 | \$500.00 | |
| 9018 | BLOOMFIELD Exc Award (06/30/2022) | 03/05/1942 | Active | 29 | 1 | 0 | 1 | 3.57% | 26 | | | | None | N | P,SC | 0 | \$100.00 |
| 9019 | BRISTOL Exc Award (06/30/2021) | 03/23/1926 | Active | 29 | 1 | 2 | -1 | -3.33% | 33 | 36 | | | 4 | T,VP,SC | 0 | | |
| 9020 | BURLINGTON | 03/12/1968 | Active | 30 | 2 | 2 | 0 | 0.00% | 30 | 19 | | | 2 | R | M,SC | 4 | |
| 53441 | CANAAN NORTHWEST | 06/29/1992 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 9 | | | 8 | R | SC | 0 | |
| 9021 | CANTON Exc Award (06/30/2021) | 11/23/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | | N | VP,SC | 12 | |
| 38579 | COLEBROOK | 06/30/1980 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | | | 10 | R | SC | 0 | \$100.00 |
| 9022 | EAST GRANBY | 04/28/1960 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | 2 | | M,VP,SC | 24+ | |
| 9023 | EAST HARTFORD Exc Award (06/30/2018) | 01/16/1950 | Active | 41 | 0 | 1 | -1 | -2.38% | 43 | 1 | | | | N | SC | 0 | |
| 9024 | EAST WINDSOR Exc Award (06/30/2022) | 06/29/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 16 | | | | 2 | N | SC | 0 | \$102.00 |
| 9025 | ENFIELD Exc Award (06/30/2022) | 03/31/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | | | 5 | R | M,SC | 5 | \$40.00 |
| 135571 | Glastonbury Centennial | 06/26/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | | | 2 | R | SC | 0 | \$800.00 |



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| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9027 | GRANBY | 03/20/1953 | Active | 40 | 5 | 1 | 4 | 11.11% | 33 | 1 | 0 | | R | M,VP,SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9028 | GREATERT HARTFORD HOST | 05/18/1922 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 0 | | N | SC | 1 | \$500.00 | |
| 64449 | GREATERT HARTFORD WEST INDIAN | 06/28/2001 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | R | M,SC | 1 | | |
| 128882 | Hartford County Everest Centennial | 09/12/2016 | Active | 46 | 3 | 0 | 3 | 6.98% | 42 | | 1 | | 2 | N | | \$100.00 | |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 109889 | HARTFORD DIVERSITY | 12/15/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | M,VP,SC | 0 | | |
| 29404 | HARTFORD EVENING | 05/29/1974 | Active | 35 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 5 | VP,SC | 10 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 51701 | HARTFORD MULTI-NATIONAL | 05/29/1991 | Active | 29 | 5 | 7 | -2 | -6.45% | 31 | 18 | 0 | | N | SC | 0 | | |
| 118811 | HARTFORD SAINT LUCIAN | 02/20/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 19 | | 9 | 1 | None | P,S,T,M,VP SC | 11 | 90+ Days | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 35723 | HARTLAND | 06/19/1978 | Active | 27 | 2 | 0 | 2 | 8.00% | 21 | | 1 | | 8 | R | SC | 5 | |
| 9029 | HARWINTON | 01/30/1962 | Active | 35 | 0 | 1 | -1 | -2.78% | 35 | 40 | 0 | | 2 | N | SC | 0 | 90+ Days |
| 35043 | KENT | 02/03/1978 | Active | 52 | 0 | 1 | -1 | -1.89% | 52 | 6 | 2 | | 2 | R | M,SC | 1 | |
| 9030 | LITCHFIELD | 01/30/1950 | Active | 60 | 1 | 0 | 1 | 1.69% | 67 | | 0 | | 14 | N | | 0 | |
| 9031 | MANCHESTER | 06/28/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | VP,SC | 4 | \$600.00 | |
| 9032 | MARLBOROUGH | 10/28/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | R | SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9033 | NEW BRITAIN | 07/11/1922 | Active | 47 | 0 | 4 | -4 | -7.84% | 51 | 13 | 0 | | N | SC | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9035 | NEW HARTFORD | 09/17/1970 | Active | 27 | 0 | 2 | -2 | -6.90% | 27 | 13 | 0 | | N | SC | 4 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9037 | NEW MILFORD | 04/18/1929 | Active | 41 | 2 | 1 | 1 | 2.50% | 43 | 1 | 0 | | N | SC | 0 | | |
| 9038 | NORFOLK | 01/30/1951 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 7 | 0 | | 2 | N | M,SC | 3 | |
| 140733 | Northwestern Connecticut Cyber | 01/29/2020 | Active | 27 | 5 | 0 | 5 | 22.73% | 43 | | 0 | | IP | S,M,SC | 3 | | |



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| 9039 | PLAINVILLE | 05/15/1941 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | M,SC | 0 | | |
| 9040 | ROCKY HILL | 02/28/1949 | Active | | 14 | 0 | 1 | -1 | -6.67% | 18 | 8 | | | SC | 24+ | | |
| 127325 | Rocky Hill Veteran | 04/21/2016 | Active | | 8 | 0 | 0 | 0 | 0.00% | 4 | | | | VP,SC | 5 | | |
| 9042 | SIMSBURY | 06/15/1965 | Active | | 24 | 0 | 1 | -1 | -4.00% | 27 | 2 | | | R | 0 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9044 | SOUTH WINDSOR | 06/08/1961 | Active | | 38 | 0 | 0 | 0 | 0.00% | 36 | | | | N | 0 | | \$1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9043 | SOUTHINGTON | 02/05/1942 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | | | | IP | 12 | | |
| 9045 | SUFFIELD | 04/29/1955 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | | | M,VP,SC | 5 | | |
| 9046 | TERRYVILLE | 06/27/1941 | Active | | 89 | 1 | 5 | -4 | -4.30% | 91 | 19 | | | R | 1 | | |
| 105281 | THOMASTON | 04/20/2009 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | P,S,T,M,VP | 6 | 90+ Days | |
| 9048 | TORRINGTON | 11/30/1925 | Active | | 33 | 0 | 3 | -3 | -8.33% | 35 | 2 | | | N | 0 | | |
| 9049 | UNIONVILLE | 11/29/1941 | Active | | 18 | 0 | 2 | -2 | -10.00% | 19 | 42 | | | R | N/R | | |
| 9050 | WASHINGTON | 05/31/1941 | Active | | 34 | 0 | 4 | -4 | -10.53% | 36 | 27 | | | R | 24+ | 90+ Days | |
| 9051 | WATERTOWN | 10/25/1949 | Active | | 42 | 2 | 0 | 2 | 5.00% | 47 | | | | N | 0 | | |
| 140049 | West Hartford Lumbini | 10/18/2019 | Active | | 41 | 2 | 0 | 2 | 5.13% | 41 | | | | N | 8 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9053 | WETHERSFIELD | 11/29/1949 | Active | | 5 | 0 | 1 | -1 | -16.67% | 6 | 42 | | | VP,SC | 24+ | | |
| 9054 | WINDSOR | 12/15/1949 | Active | | 48 | 1 | 0 | 1 | 2.13% | 43 | | | | N | 0 | | \$481.12 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9055 | WINDSOR LOCKS | 06/06/1942 | Active | | 109 | 0 | 2 | -2 | -1.80% | 108 | 20 | | | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9056 | WINSTED | 03/16/1960 | Active | | 17 | 0 | 1 | -1 | -5.56% | 19 | 0 | | | R | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9057 | WOODBURY | 04/08/1936 | Active | | 55 | 0 | 1 | -1 | -1.79% | 54 | 0 | | | N | 3 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 B through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 55 | 1 | 0 | 1 | 1,810 | 71 | 52 | 19 | 1.06% | 1,771 | 33 | 25% | 15% | 5% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150815 | New London Black Heritage | 05/17/2022 | Cancelled(1*) | 0 | 2 | 35 | -33 | -100.00% | 0 | 1 | 0 | | None | P,S,T,M,VP SC | 3 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 32002 | BOLTON | 04/05/1976 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 12 | 0 | | 4 | R | M,SC | 1 | |
| 52895 | BOLTON REGIONAL | 04/16/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | P,SC | 4 | \$200.00 |
| 9059 | CANTERBURY | 06/12/1972 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 5 | 0 | | | IP | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9060 | CLINTON | 09/26/1950 | Active | 40 | 1 | 5 | -4 | -9.09% | 39 | 16 | 0 | | 3 | | M,VP,SC | 4 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9061 | COLCHESTER | 08/02/1949 | Active | 97 | 0 | 6 | -6 | -5.83% | 110 | 8 | 0 | | | N | | 0 | \$10.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9062 | COLUMBIA | 05/23/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | SC | 4 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9063 | COVENTRY | 09/30/1952 | Active | 24 | 2 | 3 | -1 | -4.00% | 26 | 16 | 0 | | | R | M,SC | 0 | |
| 138089 | Cromwell CT | 02/13/2020 | Active | 23 | 1 | 0 | 1 | 4.55% | 19 | | 0 | | 2 | R | SC | 0 | \$20.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9065 | DANIELSON | 04/01/1954 | Active | 13 | 1 | 0 | 1 | 8.33% | 15 | | 0 | | 2 | N | M,SC | 1 | \$200.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9066 | DEEP RIVER-CHESTER | 09/01/1950 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 5 | 0 | | | N | SC | 9 | \$200.00 |
| 9067 | DURHAM | 10/24/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 14 | | VP,SC | 1 | |
| 9068 | EAST HADDAM | 02/21/1955 | Active | 32 | 1 | 0 | 1 | 3.23% | 36 | | 0 | | 4 | R | | 24+ | |
| 52684 | EAST HADDAM COMMUNITY | 03/13/1992 | Active | 49 | 2 | 0 | 2 | 4.26% | 46 | | 0 | | | N | M,SC | 0 | \$255.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9069 | EAST HAMPTON | 03/30/1957 | Active | 50 | 0 | 1 | -1 | -1.96% | 50 | 18 | 0 | | 2 | N | SC | 0 | \$1,600.54 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 103885 | EASTERN CONNECTICUT ASIAN AND AMERICAN L C | 11/03/2008 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 4 | | M,VP,SC | 24+ | 90+ Days |
| 141872 | Eastern Connecticut Virtual | 06/26/2020 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 2 | 0 | | R | SC | 4 | | \$200.00 |



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 127444 | Ellington Centennial | 05/06/2016 | P- Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 1 | 0 | | VP,SC | 1 | | |
| 9070 | ESSEX | 08/24/1950 | Active | 48 | 1 | 0 | 1 | 2.13% | 47 | | 0 | | N SC | 0 | | |
| 9071 | FRANKLIN | 03/18/1968 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 14 P,T,M,VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9072 | GROTON | 09/24/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 P,M,VP,SC | 5 | | \$10.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9073 | HADDAM | 09/12/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 4 | 0 | | 3 VP,SC | 0 | | |
| 9074 | HEBRON | 12/03/1969 | Active | 63 | 0 | 1 | -1 | -1.56% | 66 | 2 | 0 | | 4 N | 5 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 77856 | KILLINGLY QUIET CORNER REGIONAL | 11/26/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | R SC | 0 | | \$200.00 |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 9075 | KILLINGWORTH | 11/18/1970 | Active | 67 | 4 | 2 | 2 | 3.08% | 57 | 7 | 0 | | N M,SC | 0 | | \$20.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9076 | LEBANON | 01/31/1952 | Active | 48 | 2 | 1 | 1 | 2.13% | 45 | 18 | 0 | | R M,SC | 1 | | |
| 9077 | LEDYARD | 08/11/1960 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 1 | 0 | | N | 0 | | \$300.00 |
| 129793 | Lisbon Centennial | 01/13/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | R M | 3 | | \$300.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9078 | LYME OLD LYME L C | 04/11/1972 | Active | 34 | 2 | 3 | -1 | -2.86% | 23 | 5 | 0 | | R SC | 3 | | \$25.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9097 | MANSFIELD | 04/07/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 6 N M,SC | 4 | | \$500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9079 | MIDDLEFIELD | 05/11/1956 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N T,SC | 1 | | \$1,000.00 |
| 9080 | MIDDLETOWN | 05/28/1929 | Active | 13 | 1 | 0 | 1 | 8.33% | 17 | | 0 | | 3 R SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9081 | MONTVILLE | 06/11/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3 R M,SC | 4 | | \$225.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 52745 | MONTVILLE MOHEGAN-PEQUOT | 03/27/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | VP,SC | 5 | | \$20.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9083 | MYSTIC Exc Award (06/30/2017) | 09/15/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 3 | R | SC | 0 | | |
| 9084 | NEW LONDON Exc Award (06/30/2021, 06/30/2022) | 08/15/1922 | Active | 21 | 2 | 1 | 1 | 5.00% | 21 | 3 | 0 | | | R | SC | 1 | | |
| 9085 | NIANTIC Exc Award (06/30/2021, 06/30/2022) | 08/23/1949 | Active | 64 | 3 | 3 | 0 | 0.00% | 62 | 20 | 0 | | | N | SC | 5 | | \$100.00 |
| 9086 | NORTH STONINGTON Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | 03/27/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | | 0 | 90+ Days | |
| 9087 | NORWICH Exc Award (06/30/2022) | 04/11/1939 | P- Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | | M,VP,SC | 2 | | |
| 9089 | OLD SAYBROOK Exc Award (06/30/2022) | 06/27/1950 | Active | 35 | 0 | 1 | -1 | -2.78% | 28 | 11 | 0 | | | | VP,SC | 1 | | |
| 9090 | PAWCATUCK Exc Award (06/30/2022) | 10/25/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | P | 0 | | |
| 9082 | PLAINFIELD Exc Award (06/30/2022) | 12/13/1951 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 24 | 0 | | 2 | R | VP,SC | 0 | | |
| 9091 | POMFRET Exc Award (06/30/2022) | 09/09/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | | T,VP,SC | 18 | | |
| 135479 | Portland Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | 06/29/2018 | Active | 38 | 3 | 0 | 3 | 8.57% | 31 | | 0 | | 2 | | VP | 1 | | \$10.00 |
| 9093 | PUTNAM Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | 09/29/1949 | Active | 57 | 1 | 0 | 1 | 1.79% | 51 | | 0 | | | R | | 3 | | |
| 9094 | SALEM Exc Award (06/30/2021) | 05/17/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,SC | 1 | | |
| 9095 | SOMERS Exc Award (06/30/2021, 06/30/2022) | 01/30/1953 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 5 | R | S,M,SC | 0 | | |
| 9096 | STAFFORD Exc Award (06/30/2021, 06/30/2022) | 07/30/1951 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | | 0 | | | | VP,SC | 0 | | |
| 60877 | TAFTVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | 06/15/1998 | Active | 23 | 0 | 2 | -2 | -8.00% | 24 | 24 | 0 | | | R | M,SC | 2 | | \$300.00 |
| 9099 | THOMPSON | 04/29/1953 | Active | 36 | 1 | 0 | 1 | 2.86% | 36 | | 0 | | | N | SC | 5 | | |



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|----------------------------------|--|----------------------------|---|------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 9100 | TOLLAND Exc Award (06/30/2017) | 11/10/1969 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 34 | 0 | | 2 | N | M,VP,SC | 2 | | \$1,000.00 | | |
| 109940 | UNIVERSITY OF CT CAMPUS | 12/20/2010 | Active | 23 | 21 | 5 | 16 | 228.57% | 11 | 2 | 0 | | | R | M,SC | 24+ | | | | |
| 133871 | Vernon-Rockville Exc Award (06/30/2021) | 04/10/2018 | Active | 11 | 0 | 4 | -4 | -26.67% | 24 | 4 | 0 | | 2 | | VP | 0 | | | | |
| 9101 | WATERFORD | 06/11/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 12 | R | P,SC | 15 | | | | |
| 53387 | WATERFORD REGIONAL Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/30/1992 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | | 0 | | | N | SC | 0 | | | | |
| 9102 | WILLIMANTIC Exc Award (06/30/2022) | 03/31/1941 | Active | 38 | 2 | 2 | 0 | 0.00% | 39 | 4 | 0 | | | N | SC | 2 | | \$20.00 | | |
| 9103 | WOODSTOCK | 01/16/1956 | Active | 34 | 4 | 1 | 3 | 9.68% | 27 | 18 | 0 | | | N | T,SC | 1 | | \$200.00 | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 1 | -1 | 1,593 | 60 | 85 | -25 | -1.55% | 1,575 | 28 | 38% | 0% | 0% | 4% | 0 | 0% | 1 | 0 | 35 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11924 | ADAMS | 07/31/1939 | Active | 63 | 3 | 0 | 3 | 5.00% | 54 | 0 | | 2 | R | | 0 | \$1,000.00 |
| 11925 | AGAWAM | 03/17/1944 | Active | 74 | 2 | 10 | -8 | -9.76% | 90 | 9 | | | N | S,SC | 0 | \$100.00 |
| 117176 | AMHERST | 06/15/2012 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 2 | 14 | | 4 | | M,VP,SC | 24+ | |
| 11927 | ASHFIELD | 11/22/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 40 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11928 | BELCHERTOWN | 09/06/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | N | VP,SC | 24+ | |
| 11929 | CHARLEMONT | 11/20/1946 | Active | 16 | 2 | 1 | 1 | 6.67% | 15 | 1 | | 2 | R | P,M,VP,SC | 0 | \$700.00 |
| 11930 | CHESHIRE | 11/08/1955 | Active | 33 | 0 | 5 | -5 | -13.16% | 34 | 9 | 1 | | N | M,SC | 7 | |
| 11933 | CUMMINGTON | 01/07/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 9 | | M,VP,SC | 24+ | |
| 11934 | DALTON | 12/22/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 12 | | 3 | | P,M,VP,SC | 24+ | \$100.00 |
| 11969 | DEERFIELD | 04/12/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 14 | R | T,M,SC | 21 | |
| 11936 | EAST LONGMEADOW | 02/22/1943 | Active | 39 | 2 | 0 | 2 | 5.41% | 35 | 0 | | 2 | R | P,VP,SC | 24+ | \$500.00 |
| 11938 | GRANBY | 08/11/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | | P,M,VP,SC | 24+ | |
| 11939 | GRANVILLE-TOLLAND L C | 06/02/1965 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | P,SC | 24+ | |
| 11940 | GREAT BARRINGTON | 11/08/1951 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 16 | | 4 | | T,M,VP,SC | 24+ | 90+ Days |
| 11943 | HAMPDEN | 05/02/1948 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | 5 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 11944 | HATFIELD | 12/20/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 21 | 1 | None | | P,S,T,M,VP SC | 24+ | \$1,000.00 |
| 11945 | HINSDALE | 12/16/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 5 | R | P,M,VP,SC | 0 | \$500.00 |
| 11946 | HOLYOKE | 11/24/1922 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 16 | | 12 | | P,M,VP,SC | 24+ | \$500.00 |
| 11948 | HUNTINGTON | 09/11/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 3 | N | M,SC | 3 | |
| 11951 | LEE | 12/08/1964 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | SC | 3 | \$500.00 |
| 11954 | LUDLOW | 01/18/1943 | Active | 38 | 2 | 0 | 2 | 5.56% | 36 | 1 | | 2 | R | T,SC | 14 | |
| 11956 | NORTH ADAMS | 07/28/1938 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | 0 | | 2 | | M,VP,SC | 2 | |
| 11957 | NORTHAMPTON | 03/16/1936 | Active | 33 | 0 | 4 | -4 | -10.81% | 38 | 37 | 1 | | R | SC | 1 | \$1,000.00 |
| 41332 | PELHAM | 05/25/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 3 | R | SC | 24+ | |



Club Health Assessment for District 33 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11959 | PITTSFIELD | 08/01/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11963 | SOUTH HADLEY | 06/19/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 20 | 2 | None | P,S,T,M,VP SC | 22 | 90+ Days | |
| 11962 | SOUTHAMPTON | 02/19/1962 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 0 | | N | SC | 24+ | | |
| 11964 | SOUTHWICK | 04/02/1947 | Active | 51 | 3 | 5 | -2 | -3.77% | 47 | 0 | | N | M,SC | 0 | | |
| 11967 | SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | 0 | | R | SC | 12 | | |
| 11968 | STOCKBRIDGE | 05/18/1965 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 26 | | 12 | P,S,T,M,VP SC | N/R | | |
| 11972 | WEST SPRINGFIELD | 10/31/1945 | Active | 62 | 1 | 3 | -2 | -3.13% | 63 | 0 | | 3 | R | SC | N/R | |
| 129348 | Westfield Centennial | 11/08/2016 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 18 | 1 | None | P,S,T,M,VP SC | 12 | 90+ Days | |
| 11974 | WILBRAHAM | 09/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 6 | T,VP,SC | 7 | | |
| 11970 | WILLIAMSBURG | 10/05/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 3 | N | T,VP,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11942 | HADLEY | 02/23/1954 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 34 | 0 | 0 | 0 | 845 | 17 | 28 | -11 | -1.29% | 850 | 25 | 50% | 41% | 18% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11976 | ASHBURNHAM | 02/15/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | P,M,SC | 24+ | 90+ Days | \$500.00 |
| 11977 | ATHOL | 01/31/1950 | Active | 50 | 2 | 0 | 2 | 4.17% | 61 | 0 | | | N | M,SC | 5 | | \$175.00 |
| 11978 | AUBURN | 05/22/1952 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 2 | | M,VP,SC | 24+ | 90+ Days | |
| 11979 | BARRE | 06/16/1964 | Active | 25 | 2 | 0 | 2 | 8.70% | 19 | 0 | | 3 | R | SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 131951 | Bay State VIP | 06/28/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 0 | | 7 | | M,VP,SC | 0 | | |
| 11980 | BERLIN | 03/23/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 7 | | S,VP,SC | 24+ | 90+ Days | |
| 11981 | BOLTON | 06/09/1964 | Active | 7 | 0 | 1 | -1 | -12.50% | 7 | 15 | 0 | 3 | | VP,SC | 20 | | |
| 11983 | BOYLSTON | 03/10/1964 | Active | 49 | 1 | 0 | 1 | 2.08% | 45 | 3 | | | N | SC | 20 | | \$6,500.00 |
| 11984 | BROOKFIELDS | 05/25/1943 | Active | 34 | 2 | 0 | 2 | 6.25% | 33 | 1 | | 5 | R | T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 31336 | CHARLTON | 11/10/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | SC | 9 | 90+ Days | |
| 11985 | CLINTON | 02/09/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 2 | 0 | | 10 | | M,VP,SC | 24+ | | |
| 11987 | FITCHBURG COMMUNITY | 10/06/1949 | Active | 31 | 0 | 2 | -2 | -6.06% | 27 | 5 | 0 | 3 | | VP,SC | 0 | | \$120.00 |
| 11988 | GARDNER | 08/25/1949 | Active | 43 | 0 | 2 | -2 | -4.44% | 47 | 10 | 0 | | N | VP,SC | 24+ | | |
| 11989 | GRAFTON | 01/01/1955 | Active | 32 | 2 | 1 | 1 | 3.23% | 43 | 6 | 0 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11990 | HARVARD | 03/16/1957 | Active | 64 | 0 | 0 | 0 | 0.00% | 64 | 1 | | | N | VP | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 11991 | HOLDEN | 05/21/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 2 | | 6 | | M,VP,SC | 24+ | | |
| 68651 | HOPEDALE | 04/18/2003 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 1 | | 7 | | M,VP,SC | 24+ | | |
| 31433 | HUBBARDSTON | 12/15/1975 | Active | 47 | 8 | 1 | 7 | 17.50% | 45 | 9 | 0 | 3 | R | M,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 11993 | LEICESTER | 11/28/1945 | Active | 19 | 0 | 1 | -1 | -5.00% | 22 | 5 | 0 | 6 | | P,M,VP,SC | 6 | | |
| 78715 | LEOMINSTER | 04/06/2004 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | 0 | | 4 | | M,VP,SC | 16 | | \$260.00 |



Club Health Assessment for District 33 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 98119 | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | 101 | 3 | 0 | 3 | 3.06% | 84 | | | 3 | N | SC | 21 | | \$50.00 |
| 28181 | MENDON | 03/22/1974 | Active | 40 | 0 | 3 | -3 | -6.98% | 43 | 4 | | 4 | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 11996 | MILFORD | 09/23/1952 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | | | | N | M,SC | 1 | | |
| 30101 | MILLBURY | 01/06/1975 | Active | 64 | 0 | 2 | -2 | -3.03% | 66 | 10 | | 2 | R | SC | 20 | | |
| 11997 | MONSON | 06/06/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | | IP | VP,SC | 0 | | \$20.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11998 | NORTHBORO | 12/06/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | | | | M,VP,SC | 24+ | 90+ Days | |
| 30580 | ORANGE | 04/24/1975 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | | | IP | M,VP,SC | 9 | | |
| 11999 | OXFORD | 09/28/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | R | P,M,SC | 3 | | \$400.00 |
| 12000 | PALMER | 05/26/1949 | Active | 16 | 1 | 6 | -5 | -23.81% | 21 | 4 | | 3 | | S,T,M,VP,SC | 1 | | |
| 42401 | PAXTON | 03/29/1983 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | | 2 | R | M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 31434 | PETERSHAM | 12/08/1975 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | | | N | P,VP,SC | 24+ | | |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | 3 | 0 | 0 | 0 | 0.00% | 7 | | | | | P,T,VP,SC | 2 | | |
| 12001 | RUTLAND | 10/05/1971 | Active | 53 | 1 | 1 | 0 | 0.00% | 53 | 31 | | | N | VP,SC | 0 | | |
| 12002 | SHREWSBURY | 06/01/1943 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | 4 | R | M,SC | 24+ | | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | 67 | 0 | 0 | 0 | 0.00% | 68 | | | | N | SC | 24+ | | \$500.00 |
| 12007 | STURBRIDGE | 01/04/1966 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | 2 | R | SC | 0 | | |
| 44012 | SUTTON | 06/18/1984 | Active | 27 | 2 | 0 | 2 | 8.00% | 25 | | | 2 | R | SC | 5 | | |
| 31547 | TEMPLETON | 01/26/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | 2 | R | SC | 1 | | |
| 125093 | Uxbridge | 06/10/2015 | Active | 14 | 2 | 0 | 2 | 16.67% | 12 | | | 9 | | VP,SC | 0 | | |
| 12010 | WARE | 09/18/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 3 | R | M | 0 | | |
| 12012 | WEBSTER | 09/26/1929 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 57 | | | N | SC | 24+ | | |
| 103407 | WEST BROOKFIELD | 08/26/2008 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | | 6 | N | VP,SC | 24+ | | |
| 55632 | WESTBOROUGH | 04/29/1994 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 1 | | 2 | | VP,SC | 3 | | \$100.00 |



Club Health Assessment for District 33 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-------------|--------------|----------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|----------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 12015 | WESTMINSTER | 06/22/1959 | Active | 33 | 2 | 0 | 2 | 6.45% | 28 | | | 0 | | 3 | M,VP,SC | 6 | | \$500.00 | | |
| 12016 | WINCHENDON | 09/18/1963 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 19 | | 0 | | 2 | R SC | 7 | | | | |
| 45 | 0 | 0 | 0 | 1,257 | 31 | 23 | 8 | 0.64% | 1,257 | 28 | 40% | 9% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152398 | Peabody North Shore | 08/24/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | N | VP | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12020 | ACTON Exc Award (06/30/2016) | 08/18/1955 | Active | 63 | 0 | 2 | -2 | -3.08% | 65 | 16 | 0 | | N | VP,SC | 0 | \$500.00 | |
| 12021 | AMESBURY Exc Award (06/30/2017, 06/30/2022) | 02/26/1950 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | VP,SC | 0 | | |
| 12023 | AYER | 10/22/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | M,VP,SC | 24+ | | |
| 12026 | BILLERICA Exc Award (06/30/2017) | 03/19/1957 | Active | 35 | 0 | 2 | -2 | -5.41% | 45 | 23 | 0 | | 4 | N | SC | 0 | \$500.00 |
| 12028 | CHELMSFORD | 01/19/1948 | P- Active | 17 | 8 | 0 | 8 | 88.89% | 12 | | 0 | | 2 | N | SC | 0 | |
| 12029 | CONCORD Exc Award (06/30/2021) | 10/08/1941 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 17 | 0 | | 4 | N | M,SC | 0 | \$25.00 |
| 12030 | DANVERS | 10/31/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | R | SC | 6 | \$220.00 |
| 12031 | DRACUT | 10/20/1972 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 39 | 4 | | 3 | | M,VP,SC | 24+ | \$800.00 |
| 34830 | DUNSTABLE-TYNGSBORO L C Exc Award (06/30/2021, 06/30/2022) | 12/20/1977 | Active | 25 | 1 | 0 | 1 | 4.17% | 21 | | 0 | | | N | | 0 | \$1,031.00 |
| 12032 | ESSEX | 02/17/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | N | SC | 0 | 90+ Days |
| 125191 | Essex County Regional Exc Award (06/30/2017) | 06/18/2015 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 9 | | VP,SC | 5 | \$500.00 |
| 12036 | HAVRHILL Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | 11/27/1944 | Active | 32 | 1 | 1 | 0 | 0.00% | 32 | 4 | 0 | | | N | | 0 | \$1,250.00 |
| 12037 | IPSWICH Exc Award (06/30/2017) | 11/25/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 3 | | VP,SC | 0 | |
| 12038 | LAWRENCE | 12/18/1923 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | N | M,VP,SC | 0 | |
| 34753 | LAWRENCE LATIN | 12/08/1977 | Active(1) | 20 | 2 | 2 | 0 | 0.00% | 24 | 8 | 1 | | | N | P,M,VP,SC | 3 | |
| 12039 | LEXINGTON | 10/03/1935 | Active | 37 | 1 | 2 | -1 | -2.63% | 40 | 13 | 0 | | | N | SC | 0 | \$1,500.00 |



Club Health Assessment for District 33 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 12041 | LOWELL | 08/08/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 5 | | N | | 13 | | \$500.00 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12042 | LYNN | 12/26/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 18 | | N | S,T,M,VP,SC | 24+ | | | |
| 53225 | LYNN SHOE CITY | 06/04/1992 | Active | 32 | 1 | 0 | 1 | 3.23% | 32 | 0 | | 2 | N | 24+ | | \$500.00 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 12043 | LYNN WYOMA | 11/20/1953 | Active | 34 | 2 | 0 | 2 | 6.25% | 33 | 0 | | R | M,SC | 24+ | | \$40.00 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12045 | MAGNOLIA | 06/07/1946 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | 5 | | 22 | P,M,VP,SC | 24+ | | | |
| 12048 | MELROSE | 10/26/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 16 | M,VP,SC | 12 | | | |
| 12049 | MERRIMAC | 04/28/1948 | Active(1) | 13 | 0 | 3 | -3 | -18.75% | 16 | 28 | 1 | | M,VP,SC | 24+ | | | |
| 12050 | METHUEN | 10/23/1953 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 11 | 0 | | 7 | M,VP,SC | 0 | \$100.00 | |
| 12052 | NAHANT | 06/23/1954 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 14 | 1 | | 3 | M,VP,SC | 3 | | |
| 33668 | NEWBURYPORT | 04/19/1977 | Active | 39 | 4 | 3 | 1 | 2.63% | 32 | 18 | 0 | | N | SC | 0 | \$5,000.00 | |
| 12054 | NORTH ANDOVER | 03/19/1956 | Active | 21 | 1 | 1 | 0 | 0.00% | 19 | 26 | 0 | | 2 | R | SC | 1 | |
| 12056 | PEABODY | 05/31/1945 | Active | 26 | 4 | 5 | -1 | -3.70% | 31 | 13 | 0 | | 4 | N | M,SC | 5 | |
| 12057 | PEPPERELL | 12/12/1947 | Active | 48 | 2 | 0 | 2 | 4.35% | 44 | 0 | | | N | P | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12058 | READING | 04/20/1938 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 5 | 1 | | N | SC | 3 | | |
| 60878 | SALEM | 06/12/1998 | Active(2) | 1 | 2 | 20 | -18 | -94.74% | 22 | 7 | 2 | | | S,T,M,VP,SC | 24+ | \$50.00 | |
| 12060 | SALISBURY | 02/27/1949 | Active | 34 | 0 | 1 | -1 | -2.86% | 37 | 5 | 4 | | N | SC | 2 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 12061 | SAUGUS | 11/30/1928 | Active | 41 | 3 | 1 | 2 | 5.13% | 42 | 50 | 0 | | R | M | 24+ | | |
| 12064 | TEWKSBURY | 11/13/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12066 | TOWNSEND | 04/05/1966 | Active | 35 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | SC | 0 | \$1,500.00 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12067 | WAKEFIELD | 06/26/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 7 | | 5 | P,M,VP,SC | 24+ | | | |



Club Health Assessment for District 33 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|--|----------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| 46478 | WOBURN BREAKFAST Exc Award (06/30/2017) | 07/24/1986 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | 0 | | N | S,SC | 6 | | \$2,000.00 | | | |
| 12071 | WOBURN HOST | 06/28/1950 | Active | 73 | 0 | 11 | -11 | -13.10% | 85 | 22 | 1 | | N | M,VP,SC | 0 | | \$1,080.00 | | | |
| 53501 | WOBURN MIDDLESEX | 07/01/1992 | Active | 71 | 2 | 2 | 0 | 0.00% | 77 | 22 | 0 | | N | SC | 0 | | \$10.00 | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 1 | 0 | 1 | 1,084 | 55 | 65 | -10 | -0.91% | 1,120 | 27 | 35% | 15% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that appears in 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12072 | ARLINGTON | 01/31/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | T,M,VP,SC | 22 | | |
| 12073 | ASHLAND | 04/25/1967 | Active | 95 | 3 | 0 | 3 | 3.26% | 91 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 54623 | ASHLAND GREATER ASHLAND | 06/21/1993 | Active | 42 | 0 | 2 | -2 | -4.55% | 46 | 23 | 0 | | N | M,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 12075 | BELLINGHAM | 11/08/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 4 | | | R | | 7 | |
| 12076 | BELMONT | 05/29/1948 | Active | 66 | 1 | 3 | -2 | -2.94% | 62 | 43 | 0 | | N | SC | 0 | \$1,000.00 |
| 12077 | BLACKSTONE | 03/21/1959 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 5 | 0 | | N | SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 46824 | BOSTON CHINATOWN | 01/27/1987 | Active | 27 | 0 | 1 | -1 | -3.57% | 32 | 13 | 2 | | N | M | 9 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 40113 | BOSTON HOST | 06/24/1981 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | R | SC | 2 | \$85.00 |
| 110708 | BOSTON UNIVERSITY EYE ASSOCIATES | 04/04/2011 | Active | 29 | 0 | 2 | -2 | -6.45% | 33 | 7 | 1 | 4 | R | SC | 9 | |
| 108560 | CAMBRIDGE | 06/04/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 12 | | 2 | | T,M,VP,SC | 5 | |
| 12086 | CANTON | 12/04/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | | M,VP,SC | 7 | \$200.00 |
| 45093 | CHARLESTOWN | 06/18/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 8 | | M,VP,SC | 5 | |
| 12091 | FOXBORO | 09/09/1931 | Active | 57 | 2 | 1 | 1 | 1.79% | 59 | 6 | 0 | | R | SC | 5 | \$2,000.00 |
| 12092 | FRAMINGHAM | 05/19/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 5 | N | M,SC | 0 | \$500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12093 | FRANKLIN | 02/27/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 5 | R | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 107695 | FRANKLIN HIMALAYAN NEW ENGLAND | 03/10/2010 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | M,SC | 9 | 90+ Days |
| 12094 | HINGHAM | 03/21/1955 | Active | 6 | 0 | 3 | -3 | -33.33% | 9 | 9 | 1 | 5 | N | SC | 24+ | 90+ Days |
| 12095 | HOLLISTON | 01/23/1941 | Active | 70 | 0 | 0 | 0 | 0.00% | 70 | 0 | | | N | | 0 | 90+ Days |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 30579 | HOPKINTON | 04/24/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | 2 | R | | 5 | | |
| 12096 | HULL | 03/20/1961 | Active | 41 | 0 | 0 | 0 | 0.00% | 45 | | 7 | 3 | N | SC | 9 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12097 | HYDE PARK | 12/17/1968 | Active | 34 | 0 | 1 | -1 | -2.86% | 27 | 12 | 3 | | N | P,SC | 2 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12098 | MALDEN | 06/23/1937 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 1 | 2 | R | M,SC | 0 | | |
| 12099 | MARLBOROUGH | 01/28/1951 | Active | 32 | 2 | 0 | 2 | 6.67% | 33 | | 0 | | N | P,S,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 12101 | MEDFIELD | 11/24/1944 | Active | 62 | 0 | 2 | -2 | -3.13% | 65 | 15 | 0 | | N | SC | 0 | | \$1,005.00 |
| 12102 | MEDFORD | 03/16/1937 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | P,M,VP,SC | 15 | | |
| 42061 | MEDWAY | 12/09/1982 | Active | 46 | 1 | 0 | 1 | 2.22% | 49 | | 0 | | N | | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 12104 | MILLIS | 02/28/1945 | Active | 50 | 1 | 1 | 0 | 0.00% | 49 | 38 | 0 | | N | SC | 10 | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 12106 | NATICK | 06/15/1955 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | | VP,SC | 4 | | |
| 88541 | NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active | 35 | 1 | 0 | 1 | 2.94% | 27 | | 0 | | N | M,SC | 8 | 90+ Days | |
| 12108 | NEWTON | 03/19/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 4 | 9 | | M,VP,SC | 17 | | |
| 12109 | NORFOLK | 10/16/1958 | Active | 110 | 2 | 4 | -2 | -1.79% | 111 | 5 | 0 | | N | | 1 | | \$200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12110 | NORWOOD | 03/04/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 0 | 2 | R | T | 0 | 90+ Days | |
| 12111 | PLAINVILLE | 01/28/1946 | Active | 17 | 0 | 3 | -3 | -15.00% | 17 | 1 | 0 | 4 | | P,T,M,VP,SC | 0 | | |
| 12112 | QUINCY | 01/20/1941 | Active | 57 | 1 | 0 | 1 | 1.79% | 52 | | 0 | | R | M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12113 | RANDOLPH | 04/12/1950 | Active | 36 | 0 | 6 | -6 | -14.29% | 40 | 11 | 0 | 2 | R | M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 59547 | SHARON | 05/14/1997 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|-----------------|--|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | | | | |
| 12115 | SHERBORN Exc Award (06/30/2017) | 12/03/1963 | Active | 20 | 2 | 0 | 2 | 11.11% | 16 | | 0 | | IP | 0 | | \$75.00 | | | | |
| 12116 | SOMERVILLE Exc Award (06/30/2018) | 10/10/1933 | Active | 25 | 0 | 6 | -6 | -19.35% | 34 | 17 | 1 | | N | VP | 10 | | | | | |
| 12117 | STOUGHTON | 05/24/1950 | Active | 43 | 1 | 0 | 1 | 2.38% | 42 | | 1 | | 3 | N | 0 | \$600.00 | | | | |
| 12118 | STOW Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 04/07/1965 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 3 | 0 | | 6 | R | 0 | \$200.00 | | | | |
| 138695 | Sudbury | 06/21/2019 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 4 | VP,SC | 8 | | | | | |
| 12119 | WALPOLE | 03/31/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 8 | | 2 | S,M,VP,SC | 11 | | | | | |
| 12120 | WALTHAM | 08/28/1939 | Active | 73 | 2 | 2 | 0 | 0.00% | 73 | 7 | 0 | | N | M,SC | 0 | \$5,000.00 | | | | |
| 130845 | Wellesley Centennial | 05/04/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | R | SC | 1 | | | | | |
| 12125 | WESTWOOD Exc Award (06/30/2018) | 05/17/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | M,VP,SC | 11 | | | | | |
| 60391 | WEYMOUTH | 02/20/1998 | Active | 25 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 7 | R | 7 | | | | | |
| 12127 | WRENTHAM | 04/22/1941 | Active | 77 | 3 | 0 | 3 | 4.05% | 78 | | 0 | | N | SC | 9 | | | | | |
| 47 | 0 | 0 | 0 | 1,575 | 22 | 41 | -19 | -1.19% | 1,609 | 34 | 32% | 17% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|------------------------------------|---------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | |
| 145692 | Cape Cod Paws of Comfort | 03/17/2021 | Active | 9 | 1 | 0 | 1 | 12.50% | 24 | 0 | | 2 | M,VP,SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 12128 | ABINGTON Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 04/20/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | N, M,SC | 0 | |
| 12129 | ACUSHNET | 02/12/1957 | Active | 47 | 0 | 3 | -3 | -6.00% | 56 | 20 | | | N, SC | 0 | |
| 12131 | ATTLEBORO SOUTH ATTLEBORO Exc Award (06/30/2021) | 11/17/1965 | Active | 50 | 0 | 1 | -1 | -1.96% | 51 | 5 | | 2 | R, SC | 0 | |
| 59896 | BARNSTABLE-YARMOUTH L C Exc Award (06/30/2018, 06/30/2020) | 08/01/1997 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N, SC | 0 | |
| 12133 | BRIDGEWATER Exc Award (06/30/2018) | 12/14/1926 | Active | 60 | 1 | 1 | 0 | 0.00% | 61 | 21 | | | R | 0 | |
| 52284 | BRIDGEWATER ACADEMY Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | 12/17/1991 | Active | 27 | 1 | 1 | 0 | 0.00% | 26 | 36 | | | N, P,M,SC | 0 | \$200.00 |
| 102064 | BRIDGEWATER COMMUNITY Exc Award (06/30/2021) | 05/08/2008 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 0 | | | R | 0 | 90+ Days \$10,748.36 |
| 102142 | BROCKTON Exc Award (06/30/2018, 06/30/2021) | 06/18/2008 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 1 | | | VP,SC | 4 | |
| 12159 | CHATHAM-NAUSET L C Exc Award (06/30/2021) | 01/07/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 3 | R, SC | 0 | |
| 102156 | DARTMOUTH | 06/03/2008 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 2 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 12137 | DENNIS HARWICH L C Exc Award (06/30/2017, 06/30/2019) | 12/13/1967 | Active | 17 | 0 | 2 | -2 | -10.53% | 22 | 1 | | 2 | R, SC | 0 | \$300.00 |
| 12138 | DIGHTON Exc Award (06/30/2018, 06/30/2021) | 10/25/1955 | Active | 48 | 0 | 7 | -7 | -12.73% | 64 | 9 | | 2 | R, SC | 3 | |
| 111506 | DUXBURY Exc Award (06/30/2019) | 06/24/2011 | Active | 18 | 1 | 1 | 0 | 0.00% | 18 | 2 | | | N | 1 | |
| 12141 | EAST BRIDGEWATER | 02/27/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 6 | | | R, M,SC | 12 | |



Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 12142 | EASTON | 09/16/1931 | Active | 165 | 10 | 16 | -6 | -3.51% | 158 | 14 | 0 | | None | N | P,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12143 | FAIRHAVEN | 10/24/1944 | Active | 43 | 3 | 0 | 3 | 7.50% | 38 | | 0 | | | N | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12144 | FALL RIVER | 03/07/1923 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,SC | 24+ | \$2,000.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 53358 | FALL RIVER CAROUSEL | 06/16/1992 | Active | 25 | 1 | 1 | 0 | 0.00% | 24 | 44 | 0 | | 4 | | M,VP,SC | 0 | |
| 105371 | FALMOUTH | 05/04/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | M,SC | 2 | |
| 12146 | FREETOWN | 03/21/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | | VP,SC | 3 | |
| 45094 | HALIFAX PEMBROKE | 06/18/1985 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 3 | R | M,SC | 0 | 90+ Days |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12148 | HANOVER | 04/18/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 3 | N | | 0 | \$100.00 |
| 12150 | KINGSTON | 09/10/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | R | T,M,SC | 24+ | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12151 | LAKEVILLE | 03/26/1959 | Active | 44 | 1 | 2 | -1 | -2.22% | 40 | 3 | 0 | | | N | SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 107096 | LAKEVILLE OLD COLONY ACUSHNET | 12/18/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 6 | | M,VP,SC | 24 | |
| 12156 | MATTAPOISETT | 06/26/1953 | Active | 65 | 2 | 1 | 1 | 1.56% | 64 | 18 | 0 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12157 | MIDDLEBORO | 12/12/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 3 | R | M,SC | 13 | 90+ Days |
| 12160 | NEW BEDFORD | 12/18/1934 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | IP | VP,SC | 5 | 90+ Days |
| 12162 | NORTON | 09/12/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 4 | R | SC | 4 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 52748 | NORTON COMMUNITY | 03/25/1992 | Active | 27 | 2 | 0 | 2 | 8.00% | 29 | | 0 | | | N | | 0 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12165 | PLYMOUTH | 06/26/1947 | Active | 61 | 2 | 3 | -1 | -1.61% | 63 | 9 | 0 | | | N | T,M,SC | 14 | \$1,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| 12166 | PROVINCETOWN Exc Award (06/30/2021) | 02/22/1932 | Active | 45 | 2 | 3 | -1 | -2.17% | 46 | 25 | 1 | | 9 | T,VP,SC | 5 | | \$1,000.00 |
| 12167 | RAYNHAM | 02/13/1946 | Active | 48 | 2 | 0 | 2 | 4.35% | 43 | | 0 | | 2 | R, M,VP | 1 | | |
| 12168 | REHOBOTH Exc Award (06/30/2020) | 01/29/1957 | Active | 50 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | | N, SC | 24+ | | |
| 52247 | REHOBOTH ANAWAN Exc Award (06/30/2016, 06/30/2018) | 12/11/1991 | Active | 31 | 0 | 2 | -2 | -6.06% | 34 | 24 | 0 | | | N, M,SC | 2 | | |
| 12169 | ROCHESTER Exc Award (06/30/2018, 06/30/2019) | 04/14/1966 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 6 | 0 | | | M,VP | 1 | | |
| 12170 | ROCKLAND Exc Award (06/30/2016, 06/30/2018) | 03/20/1957 | Active | 21 | 0 | 3 | -3 | -12.50% | 28 | 17 | 0 | | 2 | R, S,T,M,SC | 24+ | | |
| 12171 | SANDWICH-BOURNE Exc Award (06/30/2018) | 04/12/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | 5 | | \$250.00 |
| 12173 | SEEKONK | 06/26/1958 | Active | 34 | 3 | 3 | 0 | 0.00% | 35 | 12 | 1 | | 4 | R, M,SC | 18 | | |
| 12174 | SOMERSET Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 06/23/1944 | Active | 74 | 2 | 0 | 2 | 2.78% | 67 | | 0 | | 2 | R, T,SC | 0 | | \$500.00 |
| 52815 | SOUTH ATTLEBORO VILLAGE Exc Award (06/30/2019, 06/30/2020) | 04/08/1992 | Active | 56 | 1 | 1 | 0 | 0.00% | 60 | 37 | 0 | | | N, SC | 0 | | \$500.00 |
| 46289 | SOUTH CARVER | 06/24/1986 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 17 | 0 | | 2 | R, SC | 0 | | |
| 142484 | Southeastern MA Paws of Comfort Exc Award (06/30/2021) | 08/12/2020 | Active | 32 | 2 | 4 | -2 | -5.88% | 37 | 1 | 0 | | | R, SC | 0 | | |
| 140150 | Wareham | 10/23/2019 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | P,M,VP,SC | 1 | | |
| 12177 | WEST BRIDGEWATER | 03/25/1947 | Active | 39 | 5 | 1 | 4 | 11.43% | 34 | 3 | 0 | | | IP, SC | 11 | 90+ Days | |
| 12178 | WESTPORT | 11/16/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 6 | R, P,T,M,SC | 0 | | |
| 135313 | Whitman Hanson Centennial | 06/23/2018 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 16 | | None | P,S,T,M,VP,SC | 24+ | | |



Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 12176 | TAUNTON | 04/18/1923 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,518 | 43 | 62 | -19 | -1.24% | 1,592 | 32 | 38% | 17% | 2% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14136 | AMHERST | 05/30/1972 | Active | 48 | 1 | 4 | -3 | -5.88% | 52 | 18 | 0 | | N | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 14137 | ANDOVER | 11/23/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | R | VP | 0 |
| 40009 | ANTRIM-BENNINGTON L C | 06/09/1981 | Active | 38 | 1 | 2 | -1 | -2.56% | 32 | 7 | 3 | | 3 | N | SC | 4 |
| 14138 | BEDFORD | 11/08/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | 2 | N | SC | 4 |
| 14139 | BRISTOL | 10/30/1951 | Active | 16 | 1 | 2 | -1 | -5.88% | 18 | 20 | 0 | | | R | VP,SC | 5 |
| 65505 | BROOKLINE | 06/10/2002 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | | VP,SC | 0 |
| 14140 | CANAAN | 08/28/1952 | Active | 51 | 4 | 6 | -2 | -3.77% | 48 | 9 | 0 | | | N | | 0 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 44970 | CHESTERFIELD | 05/17/1985 | Active | 35 | 4 | 2 | 2 | 6.06% | 31 | 3 | 0 | | 2 | N | | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14142 | COHASE | 09/30/1937 | Active | 35 | 1 | 2 | -1 | -2.78% | 38 | 26 | 1 | | | N | P,T,M,VP,SC | 6 |
| 14143 | CONCORD | 01/28/1948 | Active | 40 | 3 | 0 | 3 | 8.11% | 25 | | 0 | | 4 | R | | 1 |
| 14144 | ENFIELD MASCOMA | 08/04/1954 | Active | 55 | 3 | 3 | 0 | 0.00% | 57 | 12 | 0 | | | | P,M,VP | 0 |
| 108084 | FRANKLIN AREA | 04/22/2010 | Active | 17 | 7 | 7 | 0 | 0.00% | 19 | 5 | 0 | | 2 | | VP,SC | 9 |
| 14145 | GAP MOUNTAIN | 04/01/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 8 | R | SC | 1 |
| 14146 | GOFFSTOWN | 09/12/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | | VP,SC | 4 |
| 131449 | Grafton County Pemi Baker Centennial | 06/26/2017 | Active | 17 | 3 | 0 | 3 | 21.43% | 14 | | 0 | | | | VP,SC | 7 |
| 14148 | HANOVER | 09/29/1937 | Active | 24 | 1 | 0 | 1 | 4.35% | 18 | | 0 | | | N | | 1 |
| 43622 | HENNIKER | 03/05/1984 | Active | 21 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 2 | R | SC | 6 |
| 14149 | HILLSBORO | 03/31/1953 | Active | 15 | 1 | 0 | 1 | 7.14% | 20 | | 0 | | 2 | N | SC | 0 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 14150 | HINSDALE | 02/25/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | SC | 2 |
| 14166 | HOOKSETT | 05/01/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | | VP,SC | 0 |
| 35735 | HOPKINTON | 06/01/1978 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 10 | 0 | | 2 | N | M,SC | 8 |



Club Health Assessment for District 44 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 133652 | Jaffrey-Rindge Centennial | 01/16/2018 | Active | 20 | 0 | 2 | -2 | -9.09% | 26 | 1 | 0 | | 3 | R | SC | 1 | |
| 14152 | KEENE | 08/23/1937 | Active | 79 | 1 | 0 | 1 | 1.28% | 82 | | 0 | | | N | | 0 | \$100.00 |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 42180 | LANCASTER | 01/04/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | R | SC | 6 | |
| 140994 | Lebanon-Upper Valley | 03/05/2020 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | | 0 | |
| 14154 | LISBON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 14155 | LITTLETON | 05/25/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | | 3 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 14156 | MANCHESTER | 06/15/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | N | M,SC | 0 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 14157 | MERRIMACK | 04/20/1970 | Active | 45 | 0 | 1 | -1 | -2.17% | 49 | 2 | 0 | | | N | M | 0 | \$1,500.00 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 14158 | MILFORD | 01/20/1959 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 0 | | | N | | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14159 | MONADNOCK | 03/28/1960 | Active | 34 | 2 | 0 | 2 | 6.25% | 32 | | 0 | | | N | | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14160 | NEW LONDON | 01/31/1955 | Active | 9 | 0 | 1 | -1 | -10.00% | 9 | 25 | 0 | | | | M,VP,SC | 2 | \$200.00 |
| 14161 | NEWPORT | 06/26/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | 1 | None | | P,S,T,M,VP SC | 15 | |
| 46026 | ORFORD | 04/28/1986 | Active | 31 | 2 | 2 | 0 | 0.00% | 31 | 10 | 1 | | 3 | R | SC | 7 | 90+ Days |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14162 | PETERBOROUGH | 02/25/1952 | Active | 29 | 0 | 2 | -2 | -6.45% | 29 | 33 | 0 | | | IP | SC | 0 | |
| 14163 | PINARDVILLE | 01/27/1953 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 12 | 3 | | 4 | R | M | 2 | |
| 14165 | SOUHEGAN L C | 05/20/1965 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 4 | | 2 | R | SC | 10 | |
| 14170 | WHITEFIELD | 02/22/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 14171 | WILTON | 08/28/1951 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 43 | 0 | | 2 | R | SC | 2 | \$100.00 |
| 130757 | Winchester Centennial | 05/09/2017 | Active | 16 | 0 | 2 | -2 | -11.11% | 15 | 5 | 0 | | 3 | R | VP,SC | 3 | |



Club Health Assessment for District 44 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 105277 | CLAREMONT | 04/20/2009 | Cancelled(8*) | 08/29/2021 |
| 14167 | SUNAPEE | 04/24/1958 | Cancelled(8*) | 08/29/2021 |
| 50213 | WEARE | 02/22/1990 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 1,028 | 39 | 42 | -3 | -0.29% | 1,025 | 26 | 43% | 23% | 8% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|---|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 33271 | ATKINSON | 01/31/1977 | Active | 76 | 0 | 0 | 0 | 0.00% | 73 | | | 2 | | 2 | N | SC | 6 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | | | |
| 129766 | Barrington Area Centennial | 01/13/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 4 | | | | S,T,M,VP,SC | 6 | 90+ Days | |
| 14177 | CHESTER | 03/14/1963 | Active | 19 | 2 | 2 | 0 | 0.00% | 19 | 2 | | 0 | | | N | VP,SC | 3 | | |
| Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | | | |
| 123550 | Conway Area | 11/07/2014 | Active | 45 | 2 | 3 | -1 | -2.17% | 45 | 3 | | 0 | | | R | | 3 | | |
| 137259 | Danville | 01/18/2019 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 14178 | DERRY | 03/26/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 1 | | 0 | | | N | SC | 0 | | |
| 104669 | EPPING | 02/06/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | 5 | | M,VP,SC | 2 | 90+ Days | |
| 50006 | EPSOM CHICHESTER | 12/06/1989 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 0 | | 2 | R | SC | 0 | | |
| 14180 | EXETER | 04/26/1927 | Active | 64 | 0 | 0 | 0 | 0.00% | 60 | | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | | | | | |
| 14181 | HAMPSTEAD | 04/08/1965 | Active | 62 | 1 | 0 | 1 | 1.64% | 57 | | | 1 | | | | VP,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | | | |
| 14182 | HAMPTON AREA | 04/22/1947 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 9 | | 0 | | | N | SC | 1 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 14183 | HUDSON | 11/30/1947 | Active | 120 | 1 | 4 | -3 | -2.44% | 86 | 2 | | 0 | | | N | SC | 0 | | \$2,000.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | | | |
| 121637 | Kingston | 03/21/2014 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | | | 5 | | | N | | 6 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | | | |
| 14186 | LACONIA GILFORD L C | 01/02/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | 5 | R | SC | 0 | | |
| 68930 | LITCHFIELD | 06/24/2003 | Active | 13 | 2 | 0 | 2 | 18.18% | 10 | | | 1 | | | N | SC | 6 | | |
| 14187 | LONDONDERRY | 05/25/1970 | Active | 33 | 2 | 1 | 1 | 3.13% | 29 | 1 | | 0 | | | N | SC | 2 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | |
| 82613 | LOUDON | 06/15/2004 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | | 0 | | | | VP | 0 | | \$2,000.00 |
| Exc Award (06/30/2020, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 44 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 14184 | MEREDITH Exc Award (06/30/2017, 06/30/2018) | 03/14/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | | S,T,VP,SC | 0 | | \$30.00 |
| 14188 | MOULTONBORO Exc Award (06/30/2016) | 10/29/1963 | Active | 44 | 0 | 1 | -1 | -2.22% | 43 | 13 | | 0 | | | IP, SC | 0 | | |
| 14189 | NASHUA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 09/26/1923 | Active | 94 | 7 | 0 | 7 | 8.05% | 83 | | | 0 | | 2 | N, SC | 1 | | |
| 125473 | Nashua Everest Centennial | 07/28/2015 | Active | 13 | 1 | 0 | 1 | 8.33% | 18 | | | 1 | | 2 | R | 24+ | 90+ Days | |
| 133653 | Newmarket Area Centennial | 01/17/2018 | Active | 16 | 1 | 1 | 0 | 0.00% | 14 | 5 | | 0 | | 2 | R, M,SC | 2 | | |
| 14192 | PLAISTOW Exc Award (06/30/2016) | 04/21/1949 | Active | 52 | 0 | 0 | 0 | 0.00% | 49 | | | 1 | | | N | 2 | | |
| 14193 | PORTSMOUTH | 03/29/1938 | Active | 19 | 4 | 5 | -1 | -5.00% | 17 | 1 | | 0 | | 2 | VP,SC | 0 | | |
| 30359 | RAYMOND | 03/06/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | 15 | M,VP,SC | 4 | | |
| 141863 | Rochester | 06/25/2020 | Active | 15 | 2 | 0 | 2 | 15.38% | 14 | | | 0 | | 3 | N, SC | 2 | | |
| 14197 | ROLLINSFORD SOUTH BERWICK | 11/18/1957 | Active | 11 | 2 | 0 | 2 | 22.22% | 10 | | | 2 | | R | SC | 2 | | |
| 14195 | RYE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/01/1957 | Active | 45 | 0 | 0 | 0 | 0.00% | 42 | | | 0 | | | N, SC | 0 | | \$1,000.00 |
| 14198 | SADDLEBACK MOUNTAIN Exc Award (06/30/2022) | 04/23/1973 | Active | 16 | 1 | 1 | 0 | 0.00% | 17 | 1 | | 0 | | 2 | R | 1 | 90+ Days | |
| 14196 | SALEM Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/21/1954 | Active | 49 | 1 | 1 | 0 | 0.00% | 42 | 38 | | 0 | | | N, SC | 0 | | |
| 14199 | SANDOWN Exc Award (06/30/2016, 06/30/2022) | 03/21/1966 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | | 1 | | | R, VP,SC | 0 | | |
| 14200 | SEABROOK Exc Award (06/30/2016) | 12/22/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | | | 4 | | | N, P,SC | 4 | | |
| 14201 | SOMERSWORTH Exc Award (06/30/2016, 06/30/2021) | 11/23/1948 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | | 0 | | 5 | N, M,SC | 4 | | |
| 115324 | SUNCOOK VALLEY AREA | 10/19/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | | 3 | | 6 | R, P,M,VP,SC | 3 | | |
| 14202 | WAKEFIELD | 04/09/1954 | Active | 39 | 2 | 0 | 2 | 5.41% | 32 | | | 0 | | | N | 0 | | |



Club Health Assessment for District 44 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|--|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | | | | |
| 14204 | WHITTIER | 12/19/1957 | Active | 10 | 0 | 1 | -1 | -9.09% | 15 | 1 | 0 | | R | | 5 | | | | | |
| 14205 | WINDHAM | 12/02/1969 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 5 | 1 | | N | P,SC | 0 | | | | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | | | | |
| 14206 | WOLFEBORO | 10/31/1954 | Active | 56 | 4 | 0 | 4 | 7.69% | 49 | | 0 | | R | M,VP,SC | 0 | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,269 | 37 | 23 | 14 | 1.12% | 1,184 | 33 | 45% | 11% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 145695 | Ellsworth Lioness | 06/17/2021 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | | | N | M,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 78139 | ACTON SHAPLEIGH | 01/28/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | 10 | R | P,T,M,VP,SC | 24+ | |
| 33325 | ALBION | 02/07/1977 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 15 | 0 | | | | VP | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13672 | BANGOR | 05/11/1923 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 25 | 2 | None | | P,S,T,M,VP,SC | 24+ | | |
| 13638 | BELFAST | 07/11/1929 | Active | 42 | 0 | 2 | -2 | -4.55% | 43 | 49 | 0 | | N | | 14 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 13640 | BOOTHBAY REGION | 05/05/1953 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 55 | 0 | | 4 | N | M,SC | 1 | \$500.00 |
| 13604 | BRIDGTON | 11/04/1926 | Active | 35 | 0 | 2 | -2 | -5.41% | 36 | 3 | 0 | | N | VP,SC | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13641 | BRISTOL AREA L C | 08/21/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 16 | | | None | P,S,T,M,VP,SC | 24+ | 90+ Days | |
| 46022 | BROWNFIELD | 04/07/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 32 | 3 | None | | P,S,T,M,VP,SC | 24+ | | |
| 13643 | CAMDEN | 06/12/1929 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | 12 | | | R | SC | 12 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13605 | CAPE ELIZABETH | 01/27/1949 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 5 | | | N | S | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13644 | CLINTON | 04/21/1953 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | 3 | | | N | S,VP,SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13606 | CUMBERLAND-NORTH YARMOUTH | 05/01/1961 | Active | 50 | 2 | 0 | 2 | 4.17% | 44 | 0 | | | N | SC | 0 | | |
| 13645 | DAMARISCOTTA NEWCASTLE | 05/25/1954 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | M,VP,SC | 0 | \$500.00 | |
| 13607 | DENMARK | 05/04/1967 | Active | 37 | 3 | 0 | 3 | 8.82% | 32 | 3 | | 2 | R | SC | 13 | | |
| 13609 | ELIOT | 05/09/1960 | Active | 10 | 0 | 2 | -2 | -16.67% | 13 | 8 | 0 | | 5 | R | M,SC | 1 | |
| 13678 | ELLSWORTH | 08/28/1934 | Active | 7 | 1 | 10 | -9 | -56.25% | 26 | 28 | 0 | | | M,VP,SC | 24+ | | |
| 13610 | FALMOUTH | 12/29/1949 | Active | 48 | 0 | 2 | -2 | -4.00% | 53 | 19 | 0 | | | VP,SC | 0 | \$1,000.00 | |
| Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13646 | FARMINGTON | 09/25/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 4 | R P,M,VP | 6 | | |
| 99714 | FREEPORT LIONESS | 06/25/2007 | Active | 39 | 0 | 0 | 0 | 0.00% | 30 | 2 | | | N SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | |
| 13612 | FRYEBURG | 10/23/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 17 | R T,M,VP,SC | 0 | | |
| 13647 | GARDINER-AUGUSTA | 12/05/1949 | Active | 24 | 4 | 2 | 2 | 9.09% | 24 | 2 | 0 | 3 | M,VP,SC | 24+ | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 13613 | GORHAM | 02/26/1954 | Active | 15 | 5 | 3 | 2 | 15.38% | 13 | 34 | 0 | | N SC | 3 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 44426 | GRAY NEW GLOUCESTER | 12/17/1984 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N M | 11 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13614 | HARRISON | 09/17/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 6 | N SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13648 | HARTLAND-ST ALBANS | 12/13/1951 | Active | 26 | 2 | 1 | 1 | 4.00% | 25 | 63 | 0 | 2 | VP,SC | 24+ | | \$1,500.00 |
| 13615 | HOLLIS | 03/14/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 6 | 10 | N VP,SC | 10 | | |
| 108557 | JAY LIVERMORE FALLS | 06/07/2010 | Active | 21 | 0 | 1 | -1 | -4.55% | 25 | 5 | 1 | | N | 2 | | \$150.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 13617 | KITTERY | 09/08/1949 | Active | 41 | 0 | 1 | -1 | -2.38% | 44 | 24 | 0 | | R SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 138834 | Lewiston-Auburn | 06/26/2019 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 22 | 3 | None | P,S,T,M,VP SC | N/R | |
| 96423 | LIMERICK NEWFIELD | 03/06/2006 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 10 | 1 | 5 | R M,SC | 19 | | |
| 47348 | LOVELL | 05/19/1987 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | 4 | 3 | R M | N/R | | |
| 13685 | LUBEC | 09/23/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 5 | 5 | R S | 5 | | |
| 47827 | LYMAN-DAYTON L C | 11/02/1987 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 42 | 3 | None | P,S,T,M,VP SC | 24+ | |
| 13651 | MANCHESTER | 08/11/1953 | Active | 59 | 1 | 0 | 1 | 1.72% | 53 | | 0 | 2 | N | 6 | | \$150.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 13688 | MAPLETON | 09/03/1957 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 6 | 0 | 4 | N M | 24+ | | \$2,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 13619 | MASSABESIC L C | 02/21/1972 | Active | 46 | 2 | 2 | 0 | 0.00% | 46 | 10 | 0 | | N SC | 1 | | \$1,000.00 |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13620 | MECHANIC FALLS | 09/29/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 11 | R | M,VP,SC | N/R | |
| 13621 | MEXICO | 05/16/1966 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | 0 | | 5 | R | M,SC | 24+ | |
| 13652 | MONMOUTH | 11/18/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 2 | R | SC | 24+ | \$500.00 |
| 41171 | MONROE | 04/26/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 22 | | 19 | | P,T,M,VP,SC | 24+ | |
| 13691 | MOUNT DESERT ISLAND | 10/03/1934 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | 4 | | | N | SC | 24+ | |
| 75928 | NAPLES | 06/30/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 8 | R | VP,SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13653 | NEW PORTLAND | 01/17/1931 | Active | 43 | 5 | 0 | 5 | 13.16% | 42 | 0 | | 2 | R | S | 13 | \$1,717.86 |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 13654 | NORTH HAVEN | 12/14/1953 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 16 | 3 | None | | P,S,T,M,VP,SC | 24+ | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 13655 | OAKLAND | 10/24/1946 | Active | 44 | 2 | 0 | 2 | 4.76% | 40 | 0 | | | R | P,SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13624 | OLD ORCHARD BEACH | 12/18/1944 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | 3 | None | | P,S,T,M,VP,SC | 24+ | 90+ Days |
| 13627 | PORTLAND PEAKS ISLAND | 05/01/1950 | Active | 30 | 1 | 1 | 0 | 0.00% | 32 | 2 | 17 | | | VP,SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 57336 | RAYMOND | 09/12/1995 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 0 | 4 | 2 | | P,M,VP | 0 | \$200.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 13628 | SANFORD | 11/17/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 14 | | None | | P,S,T,M,VP,SC | 24+ | |
| 13629 | SCARBOROUGH | 10/26/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 18 | | 9 | | P,S,M,VP,SC | 4 | 90+ Days |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13659 | SEARSPORT | 02/05/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 16 | | 5 | R | M,SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 57825 | SEARSPORT BAY AREA | 02/12/1996 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | VP,SC | 5 | \$100.00 |
| 33324 | SEBAGO | 02/22/1977 | Active | 25 | 3 | 2 | 1 | 4.17% | 23 | 0 | 12 | 5 | R | M,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13660 | SKOWHEGAN | 02/13/1935 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | 1 | | 2 | R | SC | 0 | \$60.00 |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 13631 | SO PORTLAND THORNTON HEIGHTS | 06/17/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 10 | R | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13630 | SOUTH PORTLAND | 02/28/1928 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 28 | 0 | | N | S,VP,SC | 24+ | |
| 13661 | SOUTH THOMASTON | 09/23/1952 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 19 | 3 | | N | VP,SC | 24+ | |
| 139767 | SPC Cyber | 10/07/2019 | Active | 7 | 1 | 1 | 0 | 0.00% | 17 | 3 | 1 | | | M,VP | 13 | \$260.00 |
| 33674 | STANDISH | 04/05/1977 | Active | 20 | 4 | 0 | 4 | 25.00% | 16 | 1 | 1 | | R | VP,SC | 24+ | 90+ Days |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 13662 | STRATTON EUSTIS | 06/07/1954 | Active | 74 | 0 | 2 | -2 | -2.63% | 74 | 0 | 3 | | N | VP,SC | 1 | \$500.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 13693 | VAN BUREN | 03/16/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 35 | 3 | None | | P,S,T,M,VP,SC | N/R | |
| 13664 | VINALHAVEN | 09/24/1936 | Active | 59 | 4 | 5 | -1 | -1.67% | 59 | 13 | 1 | 2 | R | P,T,M,VP,SC | N/R | |
| 13665 | WALDOBORO | 12/11/1930 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 6 | 0 | 2 | R | SC | 0 | \$100.00 |
| 135342 | Waterville | 06/23/2018 | Active | 14 | 3 | 5 | -2 | -12.50% | 16 | 15 | 0 | 2 | R | | 0 | \$585.00 |
| 13633 | WESTBROOK | 01/11/1929 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | 0 | | | VP | 24+ | |
| 13667 | WHITEFIELD | 03/29/1953 | Active | 90 | 1 | 6 | -5 | -5.26% | 90 | 8 | 1 | | N | SC | 24 | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 13668 | WILTON | 05/29/1945 | Active | 43 | 1 | 0 | 1 | 2.38% | 43 | 3 | | 2 | R | T,M,VP,SC | 24+ | |
| 13634 | WINDHAM | 05/20/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | R | VP,SC | 5 | |
| 13669 | WINTERPORT | 01/10/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 52 | 3 | None | | P,S,T,M,VP,SC | 24+ | |
| 13670 | WINTHROP | 07/17/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 3 | | 3 | N | P,M | 4 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13635 | YARMOUTH | 11/29/1948 | Active | 49 | 4 | 6 | -2 | -3.92% | 51 | 10 | 0 | | N | S,T,M,SC | 24+ | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 72 | 0 | 0 | 0 | 1,934 | 52 | 67 | -15 | -0.77% | 1,943 | 27 | 40% | 38% | 11% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 42 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-----------|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 146306 | Barrington | 05/21/2021 | Active | 25 | 2 | 0 | 2 | 8.70% | 21 | 2 | | | VP | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 55485 | BLOCK ISLAND | 03/30/1994 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 16 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13874 | BRISTOL COUNTY | 03/30/1948 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 1 | | 2 | R | SC | 1 | |
| 13875 | BURRILLVILLE | 03/26/1947 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 1 | | 2 | R | SC | 2 | \$50.00 |
| 111409 | CENTRAL FALLS | 06/21/2011 | Active(1) | 4 | 0 | 3 | -3 | -42.86% | 7 | 0 | | 13 | | S,M,VP,SC | 15 | 90+ Days |
| 130686 | Chariho Centennial | 04/11/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | SC | 0 | \$200.00 |
| 13878 | COVENTRY-WEST GREENWICH L C | 07/15/1948 | Active | 18 | 1 | 2 | -1 | -5.26% | 23 | 1 | | 2 | N | | 1 | |
| 13880 | CUMBERLAND | 10/11/1951 | Active | 42 | 0 | 1 | -1 | -2.33% | 46 | 0 | | | N | | 5 | |
| 13881 | EAST GREENWICH | 10/15/1934 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 0 | | | IP | SC | 0 | |
| 13882 | EAST PROVIDENCE | 02/01/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | R | | 0 | |
| 13884 | GLOCESTER | 11/05/1951 | Active | 53 | 3 | 3 | 0 | 0.00% | 55 | 0 | | 2 | N | SC | 24+ | |
| 59270 | GREATER WARWICK | 03/26/1997 | Active | 29 | 1 | 2 | -1 | -3.33% | 30 | 2 | | 2 | R | SC | 8 | |
| 13885 | JAMESTOWN | 01/30/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 2 | | 16 | | M,VP,SC | 24+ | |
| 13886 | JOHNSTON | 07/24/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 14 | R | S,M,VP,SC | 24+ | |
| 13889 | NARRAGANSETT | 06/10/1969 | Active | 229 | 10 | 24 | -14 | -5.76% | 238 | 0 | | | N | M,SC | 9 | |
| 13890 | NEWPORT | 03/15/1923 | Active | 21 | 2 | 1 | 1 | 5.00% | 22 | 1 | | 4 | N | T,SC | 11 | |
| 13891 | NORTH PROVIDENCE | 08/10/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 4 | | | IP | S,M,SC | 24+ | |
| 13892 | PAWTUCKET | 01/30/1924 | Active | 23 | 2 | 0 | 2 | 9.52% | 22 | 0 | | 4 | R | VP,SC | 10 | |
| 13895 | PROVIDENCE | 12/08/1960 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 5 | | | IP | M,SC | 24+ | |
| 13901 | RUMFORD | 02/12/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R | | 0 | \$1,000.00 |
| 13902 | SCITUATE | 10/19/1951 | Active | 121 | 1 | 2 | -1 | -0.82% | 134 | 0 | | | N | P | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 13903 | SMITHFIELD | 09/01/1951 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 4 | | | N | SC | 24+ | |



Club Health Assessment for District 42 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13904 | SOUTH KINGSTOWN | 06/20/1933 | Active | 9 | 0 | 0 | 0.00% | 10 | | 10 | | 6 | N, SC | 24+ | 90+ Days | |
| 13905 | TIVERTON | 09/28/1942 | Active | 43 | 5 | 1 | 10.26% | 41 | 60 | 1 | | 2 | R, SC | 6 | | \$500.00 |
| 13907 | WESTERLY | 01/26/1926 | Active | 85 | 2 | 3 | -1.16% | 85 | 23 | 0 | | | N, SC | 24+ | | \$50.00 |
| 13910 | WOONSOCKET | 02/18/1926 | Active | 17 | 0 | 0 | 0.00% | 17 | | 3 | | | M, VP, SC | 2 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 13893 | PORTSMOUTH | 06/13/1948 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 984 | 29 | 45 | -16 | -1.60% | 1,019 | 38 | 35% | 23% | 0% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 45 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--------------------------------|-------------------------------------|--------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON | 01/10/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 14 | 1 | | | R | SC | 1 | | |
| 14208 | BARRE | 10/07/1938 | Active | 57 | 2 | 5 | -3 | -5.00% | 50 | 1 | 0 | | | 2 | P,M,VP,SC | 7 | | \$4,600.00 |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | | IP | T,SC | 4 | | \$300.00 |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | | 2 | N | | 3 | \$500.00 |
| 14212 | CASTLETON | 11/07/1947 | Active | 68 | 1 | 2 | -1 | -1.45% | 63 | 10 | 0 | | | | N | SC | 0 | |
| 14213 | COLCHESTER | 04/25/1963 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | | 0 | | | 2 | R | SC | 0 | |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active | 60 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | | | N | VP,SC | 4 | |
| 14214 | DERBY | 08/17/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 31 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | | 5 | | | | N | M,SC | 17 | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | | N | SC | 0 | |
| 40752 | GEORGIA | 01/25/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | 8 | | M,VP,SC | 2 | |
| 8273 | GRANVILLE | 01/13/1960 | Active | 24 | 2 | 0 | 2 | 9.09% | 25 | | 3 | | | | N | SC | 0 | 90+ Days |
| 14231 | HEARTLAND | 01/04/1957 | Active | 24 | 0 | 3 | -3 | -11.11% | 28 | 7 | 0 | | | 2 | R | | 0 | |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | | R | SC | 0 | |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | 2 | N | SC | 1 | |
| 14219 | MANCHESTER | 12/12/1951 | Active | 31 | 0 | 1 | -1 | -3.13% | 31 | 3 | 0 | | | | N | SC | 2 | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 57 | 11 | 19 | -8 | -12.31% | 61 | 13 | 0 | | | | N | M,SC | 11 | |
| 14222 | NORSHAFT | 02/17/1953 | Active | 62 | 2 | 10 | -8 | -11.43% | 77 | 4 | 0 | | | 3 | N | | 3 | |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 14223 | NORWICH | 05/19/1954 | Active | 27 | 0 | 3 | -3 | -10.00% | 27 | 8 | 0 | | | | N | | 2 | |
| 14224 | ORLEANS | 08/09/1954 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | 3 | R | SC | 2 | |
| 14225 | PITTSFORD | 01/25/1968 | Active | 5 | 1 | 1 | 0 | 0.00% | 7 | 33 | 0 | | | 5 | | M,VP,SC | 0 | |
| 14227 | READSBORO | 01/24/1957 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 45 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 14228 | RICHFORD | 10/15/1958 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 5 | 0 | | 5 | T,M,VP,SC | 1 | | | | | |
| 14229 | ROUTE 100 L C | 05/18/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 53 | | 4 | P,T,M,VP,SC | N/R | 90+ Days | | | | |
| 14232 | SPRINGFIELD | 11/08/1937 | Active | 38 | 2 | 2 | 0 | 0.00% | 36 | 24 | 0 | | | VP,SC | 1 | \$20.00 | | | | |
| 46295 | STRAFFORD & AREA L C Exc Award (06/30/2022) | 06/09/1986 | Active | 50 | 0 | 2 | -2 | -3.85% | 51 | 14 | 0 | | | N P,VP,SC | 0 | | | | | |
| 54625 | SWANTON MISSISQUOI VALLEY | 06/21/1993 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | | N P,SC | 5 | \$10.00 | | | | |
| 46958 | TROY & AREA | 02/18/1987 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | | R SC | 1 | | | | | |
| 14234 | VALLEY L C | 05/22/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 35 | | 2 | N P,M,SC | 24+ | | | | | |
| 14235 | VERGENNES | 09/15/1954 | Active | 62 | 3 | 0 | 3 | 5.08% | 57 | | 0 | | | N | 0 | \$340.00 | | | | |
| 42410 | WILLISTON AREA | 03/16/1983 | Active | 7 | 0 | 1 | -1 | -12.50% | 9 | 3 | 0 | | 2 | R S,SC | 0 | | | | | |
| 14239 | WINDSOR | 09/24/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | | R SC | 5 | | | | | |
| 32 | 0 | 0 | 0 | 986 | 25 | 51 | -26 | -2.57% | 995 | 31 | 34% | 31% | 6% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

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